## KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT GENERAL PERMIT APPLICATION FOR MUNICIPAL STORMWATER DISCHARGES

NOTICE OF INTENT TO BE COVERED BY MS4 GENERAL PERMIT

## MUNICIPAL SEPARATE STORM SEWER SYSTEMS (MS4s)

STORM WATER DISCHARGES

For Agency Use Only	
Tracking Number	
Date Received	– ղ   
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**Please print or type.** All items should be completed as accurately as possible and in their entirety. Please refer to the instructions for information about the required items. <u>An original signature of the applicant is required</u>.

**Note:** Municipality is defined as state, city, town, county, district, association, or other public body (created by or pursuant to State law), including special districts under State law such as a storm sewer district, flood control or drainage district, or similar entity, or a designated and approved management agency under section 208 of the Clean Water Act.

1. Name and address of the permit applicant and le	ocal contact:
Applicant's Municipality Name	Local Contact Name
Mailing Address	Phone Number
City, State, and Zip Code	Title
Type of Municipality:  State County City/Town Township	Email address
2. Applicant hereby makes application for a permit to d  (See river  BASIN	ischarge stormwater into: basin map)  SUBBASIN(s)
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4	

	Location map must be attached showing the present boundaries of the municipality.		
4.	Is the Municipality located wholly or partially within an urbanized area?		
	No Yes Unsui	re	
5.	Will another MS4 provide contract services to perform some portion or all of the BMPs for the six minimum requirements or TMDL supplemental conditions?		
	No Yes If Yes, co	omplete and include attached Appendix A with this application.	
6.	Outline of Measurable Goals and BMPs For each of the stormwater program areas (Public Education and Outreach; Public Participation and Involvement; Illicit Discharge Detection and Elimination; Construction Site Stormwater Runoff Control; Post-Construction Stormwater Management; Pollution Prevention, Good Housekeepin for Municipal Operation; and any applicable TMDL supplemental conditions) an outline and brief description must included by attachment with this application. The attachment must addresses the following:		
	a. Identify the BMPs that will be imple	emented and the geographic area within which they will be implemented	
	b. List the proposed measurable goals	Is for each of the BMPs.	
7. Signature of Applicant (legally responsible person)			
	application and all attachments. Based of information, I believe that the information	personally examined and am familiar with the information submitted in ton my inquiry of those individuals immediately responsible for obtaining in is true, accurate, and complete. I am aware that there are significant in, including the possibility of fine or imprisonment."	
	Signature of Applicant	Date Signed	
	Name (printed)	Title	
	Email address (legally responsible pers	son)	
(a) All		be signed by either a principal executive officer or ranking elected official primation requested by the Director shall be signed by a person describe	

3. Location Map/Boundaries:

## **APPENDIX A - CONTRACT SERVICES**

## List all Contract Service Providers (use additional pages if needed):

	PROGRAM AREA	CONTRACT PROVIDER
	Six Minimum Requirements	
1.	Public Education and Outreach –	
2.	Public Participation and	
3.	Illicit Discharge Detection and	
4.	Construction Site Stormwater	
5.	Post-Construction Stormwater	
6.	Pollution Prevention & Good	

	PROGRAM AREA	CONTRACT PROVIDER
;	Stream TMDL Supplemental Conditions	
1.	Biological Impairment –	
2.	Boron –	
3.	Chlordane –	
4.	Chloride –	
5.	Dissolved Oxygen –	
6.	Fecal Coliform-	
7.	Fluoride –	
8.	Metals (Cd, Cu, Pb or Zn) –	
9.	Nutrients/BOD –	
10.	pH –	
11.	Sediment/Biological Impact –	
12.	Sediment/TSS –	
13.	Selenium –	
14.	Sulfate –	

	PROGRAM AREA	CONTRACT PROVIDER
L	ake TMDL Supplemental Condtions	
1.	Alachlor –	
2.	Aquatic Plants –	
3.	Atrazine –	
4.	Chlordane –	
5.	Chloride –	
6.	Dissolved Oxygen –	
7.	Eutrophication –	
8.	Fecal Coliform –	
9.	pH –	
10.	Selenium –	
11.	Siltation –	
12.	Sulfate -	